STATE BOARD OF TECHNICAL EDUCATION & TRAINING, HYDERABAD. APPLICATION FORM FOR POLYCET-2016

| 10th | Class Hallticket No. | Female | | | | Paste the | | |
|------------------------------|--|---|--|---|---|--|--|--|
| Year | of Passing | end and eine mac | | o l | Board SSC/CBSE/ICSE/NIOS/APOSS | Passport size Photograph in this box | | |
| Date | of Birth | D M N | | / | | Do not Staple/pin | | |
| a. b. | Read the instructions giver Use Code only for item No | n on the back side | of the form. | ick page | | Do not sign on the Photograph | | |
| 01. | Name (In Block Letters as | per SSC) | | | | | | |
| 02. | Father's Name | SO In diagonal 2 | | | | | | |
| | | of the state of | | | | | | |
| 03. | Date of Birth | | 00 H | 04. Sex | Category | | | |
| 05. | Address for Corresponden | ce | | N | y Completity | | | |
| Hous | se No. | Muslim | | | | | | |
| | | | | | | | | |
| Villa | ge / Street | 12/10/18 | | | | | | |
| | | i e deba pian | | | | | | |
| Vlan | dal / Town / City | 19/10/40- | | | | | | |
| | | | | | | | | |
| Distr | ict | | | | | | | |
| | | | | | PIN | | | |
| Mobi | ile Number | sea (eluçino | 05 (a) | : Town in which | you would like to ap | pear for examination | | |
| | n sine ow hite d | at mot me and y | L vote of Dr | is vitegory be | ir ed o lugila mig | ndhaonda A | | |
| 06. | Local / Region | saled. Pleal c d | a ed binada | dospodorlo és | 07. Reservation Ca | ategory | | |
| 08. | Special Category NCC | SP | PH | CAP | pasself ag | angoverna ent | | |
| 09. | Minority Community | 4, 6, 7, o | 10. Wi | illing to have ass | sistance in Urdu Med | dium | | |
| 11. Aadhar No. | | | n pro pie en | e.e. Stepen has to choose the country in which he will | | | | |
| 12. docu suffe Dise | I declare that I fulfill the eli uments in proof at the time of ering from any of the following eases (d) Muscular Dystrophy e information is furnished by m | of admission into ng defects, (a) Me v. The information | Polytechnics ntally Retard furnished abo | for the academ ed (b) Deaf & D ove is true to the l | ic year 2016-17. I a umb (c) Chronic He best of my knowledg | also certify that I am no eart, Lung, Kidney, Live le and belief. In case an | | |
| | | | | | | | | |
| | Signature of the Parent / Gi | uardian | | | Signature | f the Candidate | | |

| Item No. | Item Description | Code | Expansion | |
|-----------|-------------------------------|--|-----------------------------|--|
| 04. | Sex | M | male | |
| and stand | | F Female | | |
| 06. | Local/Region | AU | Andhra University Area | |
| | | OU | Osmania University Area | |
| | | SVU SV University Area | | |
| | too l'estate | NL | Non-Local | |
| 07 | Reservation Category | BCA | Back-ward Class - 'A' Group | |
| | | BCB | Back-ward Class - 'B' Group | |
| | | BCC | Back-ward Class - 'C' Group | |
| | | BCD | Back-ward Class - 'D' Group | |
| | | BCE | Back-ward Class - 'E' Group | |
| | | SC | Scheduled Caste | |
| | | ST | Scheduled Tribe | |
| 08. | Special Category | If eligible place a tick mark () in the respective boxes | | |
| 09. | Minority Community | Christian | | |
| | | Muslim | | |
| | | Parsi | | |
| | | Sikh | | |
| | | Buddhist | | |
| | | Anglo Indian | | |
| | | Any Other | | |
| 10. | Willing to have assistance in | Y | Yes | |
| | Urdu Medium | N | No | |

Instruction for filing up of Application Form for Computerization purpose

- Application form should be filled properly and legibly by the student in his/her own hand writing with ball pen, (blue or black) in CAPITAL LETTERS only.
- Only good quality Passport size photograph should be pasted. Please do not staple or pin the photograph. Please do not sign on the photograph
- 3. Only codes should be entered in the boxes provided against items 4, 6, 7, & 9 in the Application Form.
- 4. Student has to choose the town/city in which he would like to appear for examination.
- APOSS/NIOS shall cover Mathematics, Science, Social/Computers and should be passed in all subjects with a minimum of 35% in each subject.